vai	300	PAGE 482
VUL	00c	出版社会の代

2 10100

VOL. OOC PAGE TOIL	$\alpha$ -/0/00
FORM NO. 182-8.C12-46-8M O.P.H.	• •
STATE OF SOUTH CAROLINA	(
COUNTY OF GREEN VILLE	.}
KNOW ALL MEN BY. THESE PRESENTS, 7	That
Chester & N	alch James grantor (91)
of said County and State, in consideration of the suby DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors as in and upon that certain tract or lot of land situated	am of \$ \( \omega \). \( \omega \). \( \omega \). \( \omega \). \( \omega \) to me (us) in hand paid. \( \omega \) eof is hereby acknowledged, do hereby grant unto nd assigns, the right, privilege and easement to go ed in said County and State, bounded by lands of \( \omega \).
East run Gide UP	alla auturan pour
on the west alley is	Jay
and to construct, maintain and operate in, upon an poles, wires and other necessary apparatus and an er by electricity, together with the right at all time inspecting said line and making necessary repairs all times to keep said line clear of all trees, buildinger or interfere with the proper maintenance and	nd through said premises, in a proper manner, with opliances, a line for the purpose of transmitting powers to enter upon said premises for the purpose of and alterations thereon; together with the right at mgs and other objects that may, in any way, endanoperation of the same; also including the right to to any future highway relocation, widening, or im-
In WITNESS WHEREOF, the said grantor () this	_
•	•
oath that AF saw the within named	• •
goal and as Als and and dolling the mi	sign,
with Welleam T Newdron Grand day of	witnessed the execution thereof.
Sworn to before me this 18 en day of	) PBF al
(Seal) Milliam of Marsh (Seal)	(SEAL)